

**July 2018**

**Community Action Council**



**COL Adam W. Lange - Vice Commander**  
**673ABW**



# Purpose & Intent Statements



**Purpose:** Provide mission partners across the installation an opportunity to provide and receive current/updated information impacting our Service Members, Family Members, DoD Civilians, Retirees and Contractors.

**Intent:** Disseminate information regarding installation support, programs, initiatives and community activities to Senior Leaders, Spouses, Family Readiness Groups and the JB ER Community at-large.



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# Administrative Notes



**SLIDES** – Link to access and print today’s CAC slides:

**QUESTIONS & ANSWERS** – An opportunity to ask questions will be offered after each briefer presents their information

**RESTROOMS** – Located on the right as you enter the North entrance of the building

– Please turn-off or place on vibrate



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# Community Action Council



0930-0940	Welcome Award/Recognition Customer Service Award	COL Adam Lange Ms. Bernadette Simmons
0940-1025	673 CEG JBER Chapel Community 673 ABW JBER Library Artic Oasis 673/FSK Moose Run Golf Course USARAK 673 FSS/ODR BOSS ASYMCA Aurora Housing RSC DECA The EXCHANGE	Mr. Allan Lucht LTC Greg Thogmartin Ms. Mary Jernigan Ms. Jody Evans Ms. Seante Banks Ms. Kelsey Patterson Mr. Don Kramer COL Clinton Baker Mr. Karl Lavtar SGT Roniesha Folkes Ms. Sarah Riffer Ms. Rachael Hodgson Ms. Katie Noll Ms. Ermies Hernandez Mr. Raymond Stewart III
1025-1027 1027-1030 1030	Calendar Highlights Comments/Open Forum & Door Prizes Closing	Ms. Carolyn Craig-Sprow Leaders/Staff USARAK CG/673 ABW CC



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# Community Action Council



**673 ABW**

**Customer Service Award**

**Ms. Bernadette Simmons**



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# JBER Monthly Customer Service Award June 2018



## ICE

## TEAM

## ICE

### 673 FSS – Laundry Services, Ft Wainwright Branch

#### CustomerComments

- ❖ Amazing with customer service! Fast & friendly.
- ❖ Staff was very helpful with dropping off as well as during pick up. Fast and smooth.
- ❖ Great Service! Thankyou!
- ❖ Great Staff, very helpful!
- ❖ Continue the outstanding work! Thankyou!
- ❖ They went above and beyond on the quality of work on my OCP's. ThankYou!!
- ❖ Very courteous staff. Very helpful. Keep it up!
- ❖ The best workers I have met on Post. Excellent job. I truly appreciate the great sewing done for my flight uniforms!
- ❖ Great people, very perfectionist! Thankyou!



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# Community Action Council



**673 CEG**

Mr. Allan Lucht  
552-3747

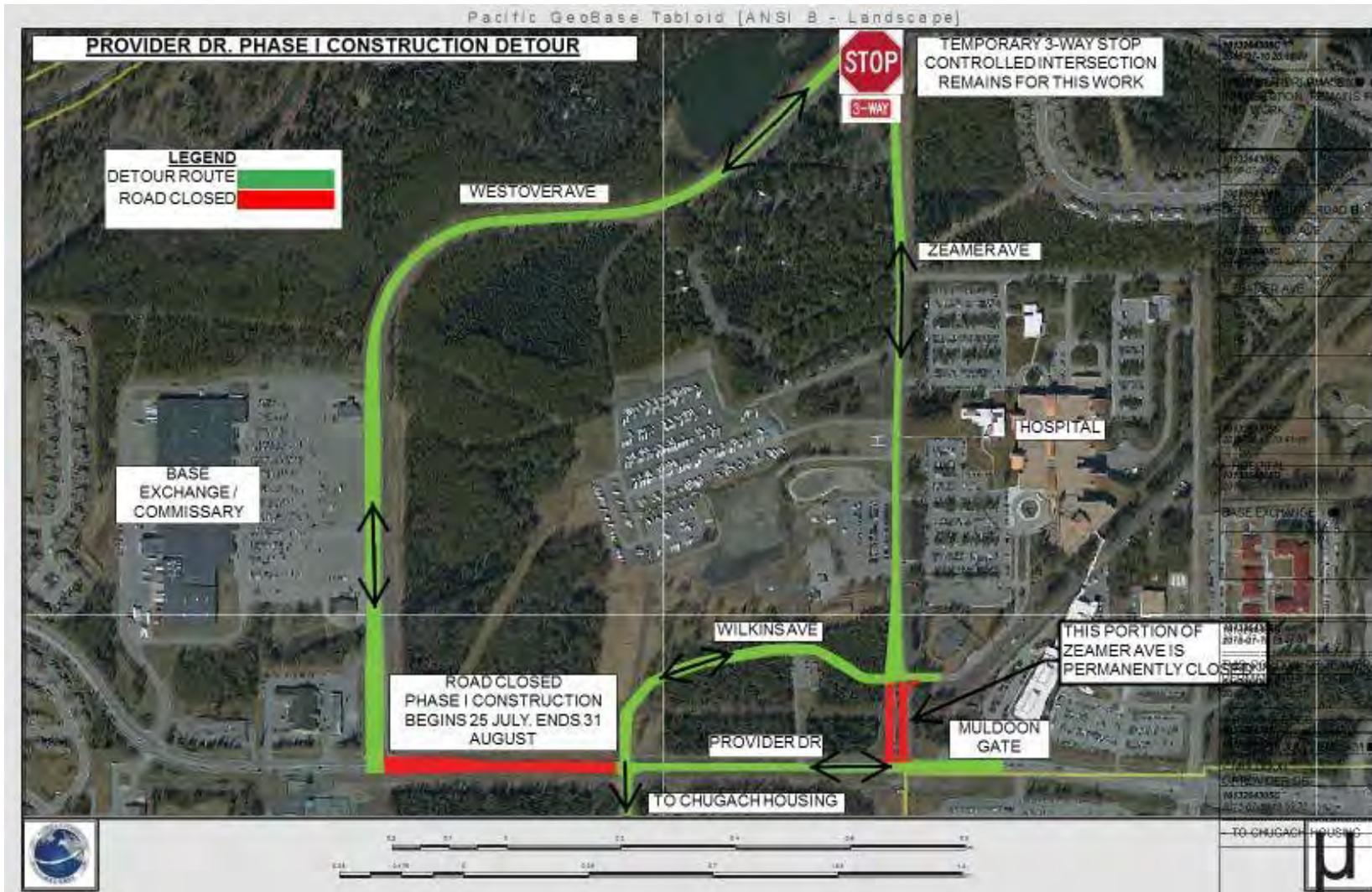


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# Community Action Council



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# Community Action Council



## JBER Chapel Community Religious Operations

Chaplain (LTC) Greg Thogmartin  
552-JROC (5762)



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# Catholic Sunday Mass Summer Time Change



JBER Catholic Community

## Summer Mass Time Change *Thru July 29, 2018*

**The JBER Sunday Masses will be combined during the summer months of June and July.**

**Sunday Mass will be celebrated at 9:00 a.m.  
at the Arctic Warrior Chapel, BLDG 3, JBER-R.**

**This is the only Sunday Mass that will be offered on JBER.**

*Please contact the JBER Religious Operations Center at 907-552-JROC (5762) with any questions*



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# Protestant Young Adult Hikes for July



- July 14<sup>th</sup> - *Twin Peaks* - 4.8 mi,
  - Easy - moderate terrain
- July 28<sup>th</sup> - *Crescent Creek* - 10 mi,
  - moderate terrain

## HIKE ALASKA! ...in July!

Carpools leave from  
Lowes (Muldoon)  
parking lot



Sponsored by: The JBER Chapel Protestant Young Adults and The Homestead

Contact:  
The Homestead  
715-575-6244  
AJ Sims or  
Melissa Udulutch

for departure  
time and  
required  
gear.

Open to  
all JBER  
Young  
Adults



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# Protestant Women of the Chapel



**PWOC**  
protestant women of the chapel

*lead teach develop involve*

A Women's Military Ministry for the Army, Air Force, Navy, Marines & Coast Guard

## JBER PWOC Summer 2018 Book Club

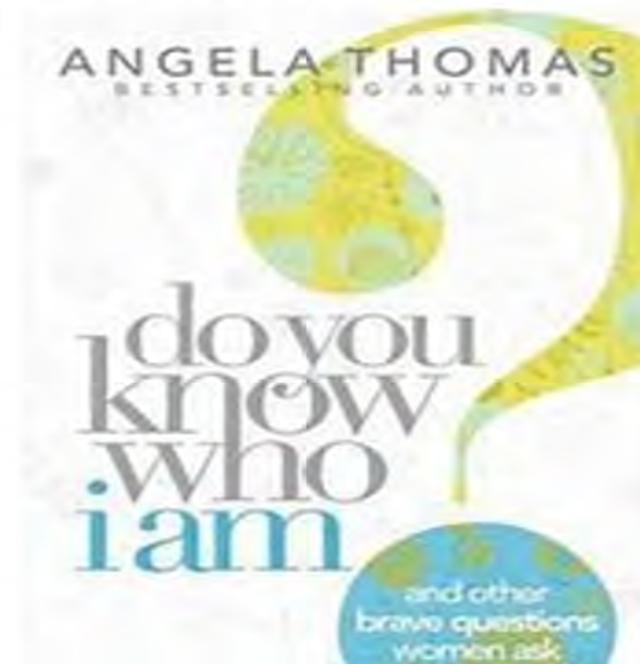
Do You Know Who I Am? And Other  
Brave Questions Women Ask  
by Angela Thomas

When: **July 10, 17, 24, 31** from 10-12pm  
coffee and muffins

Where: Chapel Activities Center (CAC)  
(old bank building on the corner of Richardson Dr and First St)

Questions: Contact [jber.ak.pwoc@gmail.com](mailto:jber.ak.pwoc@gmail.com)  
Contact the JROC at 552.5762

Sponsored by the JBER Chapel Protestant Community



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# Catholic Young Adult Fishing Trip



## JBER Catholic Young Adult Ministry Presents The Annual Whittier Fishing Trip Saturday, July 21

### **MUST**

Have a fishing license (in your possession) and be a registered member of the JBER Catholic Parish

- Fishing License can be purchased at the BX or any Walmart/Fred Meyers.
- Parish registration forms can be picked up at the JROC.



**Registration Cost:**  
7/8 to 7/20 - \$75  
**Only 12 Spots Available!**

Lunch will be available for purchase in Whittier

Transportation Provided!  
We will be departing from Midnight Sun Chapel at 4:30 AM and will be returning to JBER around 6:30 PM.

**POC: Cierra Houchins**

**Call 552-5762 to get registered and for any additional questions.**



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# Protestant Young Adult Men's Group



## Men Sharpening Men

### M S M

Sponsored by JBER Chapel Protestant

Young Adults and The Homestead

For more information and other programs 715-575-6244



Wednesdays  
11:30-1pm  
Wilderness  
Inn DFAC



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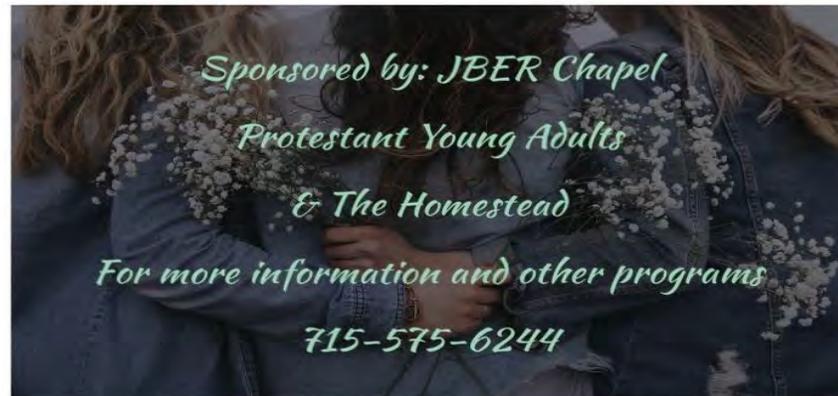




# Protestant Young Adult Ladies Lunches



A time of connection, encouragement, & the building of friendships!



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# Reboot Combat Recovery



## REBOOT COMBAT RECOVERY

Join us for  
**12 WEEKS**  
 FOCUSING ON THE SPIRITUAL ASPECTS  
 OF COMBAT RECOVERY

REBOOT is a free course – not a support group –  
 providing practical help for service members and families  
 dealing with the after effects of combat.  
 You won't find shortcuts or easy answers,  
 but instead you'll find solutions that last.

**STARTING JULY 18**

**REGISTER NOW AT [REBOOTRECOVERY.COM](http://REBOOTRECOVERY.COM)**

<p>MEETING DAY/TIME:  <b>WEDNESDAYS</b>          1130-1300</p>	<p>MEETING LOCATION:  <b>Arctic Warrior Chapel          Fellowship Hall</b>          Bldg #3 Headquarters Loop          JBER-Richardson</p>	<p>CONTACT FOR INFO:  <b>Teresa Goodwin</b>  <a href="mailto:teresa.goodwin@wayland.wbu.edu">teresa.goodwin@wayland.wbu.edu</a>          (907) 315-0012</p>
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★ LUNCH PROVIDED ★



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# Community Action Council



673ABW/CVB

Ms. Mary Jernigan  
552-7881



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# The Amazing Race



## THE JBER SPOUSE **AMAZING RACE**

**September 8 - 9:30 a.m. - 2:30 p.m.**

Join us for a fun day of competition, bouncy houses, food and more! Teams will compete for the top as they race around JBER. Prizes will be awarded to 1st, 2nd, and 3rd place finishers, along with a team trophy for best team costume.

**Sign up your team of 4 today!**

*Teams must be comprised of at least 2 military/JBER spouses and sign up by September 3.*

**Open to all ID holders ages 13 & up**

**For more information, call 384-1515 or 552-0671**



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# Spouses Symposium



## You Are the Missing Piece to JB ER Prevention Strategy



Join us September 14, 2018 at the  
Arctic Warrior Event Center from 0900-1300

\*As we address and embrace your great ideals for JB ER

\*Answer your Questions

\*Address your specific community needs and concerns

\*Open to Commanders and JB ER Spouses

**Lunch will be provided**

For more information or to register for the symposium  
contact Mary Jernigan, at 552-7881



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# Community Action Council



**673 FSS/FSDL**  
**JBER Library**

Ms. Jody Evans  
384-1788



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# Community Action Council



**Paws To Read Program**  
 Saturday, July 21st  
 Saturday, Aug 18th  
 1000-1200  
 Registration is required for  
 FREE program.  
 For kids K-6th grade.

## Summer Reading Program Reading Takes You Everywhere Ends July 27

- Earn rewards for reading
- Special programs each week
  - For all ages!
  - Family Game Nights
  - Cultural Events
  - Free Craft Projects
- Finale Event July 25th 1400-1500

**Back To School STEM**  
 August 6 –10  
 1300-1400 each day  
 Pre-registration required  
 School age kids only



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# Community Action Council



**673 FSS/FSW**

Ms. Seante Banks

552-8529



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# Arctic Oasis



**Summer Movie Madness-** at at Frontier Theater. Doors open at 12:30 Movie starts at 1pm. Cost is Free.

**Kids Zumba-** Every Wednesday at 6pm. Cost is \$2



Call 552.8529 for more info

## FREE SUMMER MOVIES

**WEDNESDAYS AT 1 P.M.**  
*Doors open at 12:30 p.m. Cash only concessions. No outside food or drink, please.*

**FRONTIER THEATER**  
Bldg. 2

 JULY 18 (Rated PG)	 JULY 25 (Rated G)	 AUGUST 1 (Rated G)
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**TALKEETNA THEATER**  
Bldg. 7122

 AUGUST 8 (Rated PG)	 AUGUST 15 (Rated G)
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Arctic Oasis COMMUNITY CENTER

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# Arctic Oasis



**Back to School Bash**-August 11th from 12-2pm. Come join us for crafts, bouncy houses, BBQ, info fair and many more.

Arctic Oasis COMMUNITY CENTER  
Bldg. 9497 • 552.8529

# BACK TO SCHOOL BASH

**AUGUST 11TH**  
**12-2 P.M.**

BBQ, bouncy houses, crafts, info fair, and much more!

## ARCTIC OASIS

**\$7** per ticket  
Ages 5+ • Limited ticket quantities available



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**673 FSS/FSK  
JBER Life!**

Ms. Kelsey Patterson  
552-5900



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# JBER Life Contest



- JBER Life Photo Contest
  - July 1 - 31
    - Photo Theme: Alaskan Summer
      - Categories:
        - Youth Division
          - Children: 6 – 8
          - Preteens: 9 – 12
          - Teens: 13 - 17
        - Adult Division
          - Novice
          - Accomplished
      - Prizes:
        - Children: Kid Friendly Digital camera
        - Preteens: Instant Print Camera
        - Teens: Go Pro
        - Adults: (Visa/Amazon Gift Card)
          - 1st: 300, 2nd: \$200, 3rd: \$100

673d Force Support Squadron  
PRESENTS

## CAPTURE YOUR JBER Life! PHOTO CONTEST

**PHOTO THEME:**  
"Alaskan Summer"

**SUBMIT PHOTOS:**  
July 1 - 31

**CATEGORIES:**  
Youth Division:  
• Children: 6 – 8 • Preteens: 9 – 12 • Teens: 13 – 17  
Adult Division: (must be 18 and older)  
• Novice: individuals who are new or inexperienced in the art of photography.  
• Accomplished: individuals who have a higher level of photography experience, training, or operate as a professional photographer.

**SUBMISSION/RULES:**  
• Participants may enter up to 2 images that depict how they view the Alaskan Summer.  
• Images may be of people, places, or things and must adhere to the theme.  
• Files must be a minimum of 12 megapixels in JPEG or JPG format.  
• Must be submitted July 1 – 31. Only email entries will be eligible.  
• Submit un-edited photo entries to: [jberlifeccontest@gmail.com](mailto:jberlifeccontest@gmail.com) along with participant's name, age, and phone number.

**JUDGING:**  
• Images will be judged by a panel of photography experts. Judges will select 1st–3rd place winners for each category.

**PRIZES:**  
**Youth Division:**  
• Children: Kid Friendly Digital Camera  
• Preteens: Instant Print Camera  
• Teens: Go-Pro  
**Adult Division: (Amazon/Visa gift card)**  
• 1st Place: \$300 • 3rd Place: \$100  
• 2nd Place: \$200

The 673d Force Support Squadron Marketing & Publicity Office (JBER Life!) has publicity rights to all photos submitted.



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# Community Action Council



## Moose Run Golf Course

Mr. Don Kramer, PGA  
General Manager  
907-428-0056



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# Moose Run Golf Course



**ARCTIC VALLEY OPEN**

**JULY 21 & 22**

A 36-hole individual stroke play competition flighted by divisions with gross & net prizes.

*Those without an official GHIN handicap will play with 0 handicap. Professionals welcome.*

**ENTRY FEES:**  
Active Duty, Retirees, DoD Employees & Dependent: \$155  
Civilian Guests: \$195  
All players using a punch card for greens fees: \$115

*The fees include greens fee and cart for both days, range balls for warm-up prior to the round, lunch on Saturday, awards banquet on Sunday, prizes and tournament gift.*

*Sign up in the Golf Shop or online at [www.mooserungolfcourse.com](http://www.mooserungolfcourse.com)*

Moose Run Golf Course  
428.0056 • 27000 Arctic Valley Rd.

- The 3rd Annual Arctic Valley Open is our 2 day championship.
- July 21 & 22
- Active Duty, Retirees & DoD - \$155
- 36 hole individual stroke play competition flighted by divisions with gross and net prizes.

## Upcoming Club Tournaments

- 1 Person Scramble – 19 Aug
- Par 3 Tournament – 16 Sep
- Ironman Tough Day – 29 Sep



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# Moose Run Golf Course



- 9 & Dine now expanded to 120 players weekly.
- 4 person scramble on Hill Course with dinner every week!
- Sign up online at [www.mooserungolfcourse.com](http://www.mooserungolfcourse.com) or
- Call the Golf Shop at 428-0056 or
- Sign up in person at the Golf Shop

**9 and Dine**

*Food, Fun & Prizes!*

**Every Monday**

• Dinner: 5:30 - 6:15 p.m. • Golf: 6:30 p.m.  
\$30 for military, \$40 for civilians

*Fee includes: green fee, golf cart, food, & prizes.*

*Space limited to 60 players weekly, sign up early!*

Moose Run Golf Course  
428.0056 • 27000 Arctic Valley Rd.  
[www.mooserungolfcourse.com](http://www.mooserungolfcourse.com)

ELMENDORF-RICHARDSON  
**FORCE**  
SUPPORT SQUADRON



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# Moose Run Golf Course



SINGLE  AIRMAN Program

# WINGMAN GOLF

## JUNE - AUGUST

For any single Service Member who plays at Moose Run Golf Course, bring at least one single Service Member friend and we will provide the pair with free golf, a cart and a bucket of balls to warm up with!




Moose Run Golf Course 27000 Arctic Valley Rd. • 428.0056



# KIDS DRIVE FREE

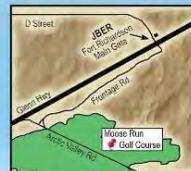
BROUGHT TO YOU BY AIR FORCE SERVICES



Moose Run Golf Course  
**June 1 - August 31**

All Military & DOD employee dependents ages 17 & under may come by the golf course to hit a medium bucket of balls at no charge.\*

*\*Maximum 1 bucket per day. Must come by the pro shop to claim your bucket.*



428.0056 • 27000 Arctic Valley Rd.  
[www.mooserungolfcourse.com](http://www.mooserungolfcourse.com)




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# Community Action Council



## USARAK

COL Clinton Baker



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# Community Action Council



## USARAK 2-Gun Challenge



**Mission:** USARAK Sharpshooter Team hosts the inaugural 2-Gun Challenge marksmanship match 29 JUL 18 at the JBER Sports Fire Range Complex in order to build camaraderie and competitive esprit de corps within the DoD, service members, and local Law Enforcement Officers (LEOs).

**Concept:** All competitors must register for the match on [practiscore.com](http://practiscore.com). The competition is open to military (45x slots), LEOs and DoD ID card holders (60x slots), and is free for all competitors. Military service members will bring assigned weapons from unit arms rooms, and their ammunition will be provided by USARAK Sharpshooter cadre (9mm and 5.56mm). Service members also have the option to compete with privately-owned weapons, in which case they will provide their own ammunition and be counted among the 60 slots for LEOs and DoD ID card holders. All military competitors will provide their own weapons and ammunition (250x rounds each for pistol .45 caliber and below, and rifle 5.56mm and below). Saturday morning, 29 July, sign in will start at 0630-0730. Immediately following sign in, competitors will receive the match brief and be broken down into squads. The competition will begin at 0800 and will end when the last competitor is scored. USARAK will award trophies once the competition is over. Sign-in and the awards ceremony will be held at the JBER Sports Fire Range Complex. 105 competitors will be broken down into 7x 15-shooter squads as they move through each of the 7x match stages. Each stage will take approximately 75 minutes for a squad to complete. Scoring for the match will be "time plus."



USARAK Sharpshooter Team  
Points of Contact:  
SFC Tyler Viger: 708-887-4611  
SSG Jeff Lewis: 918-235-0399

**Driving Directions:** Travel North from Anchorage on the Glenn Highway

- (1) Take JBER-Richardson exit
- (2) At top of highway off-ramp, turn right on D St
- (3) Take immediate left turn on Range Control access road
- (4) Take second right turn into Small Arms Complex
- (5) Take first right turn towards Sports Fire Range
- (6) End at Sports Fire range complex, park in lot on right



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1<sup>st</sup> ever JBER 2 GUN Match! Come and shoot against Law Enforcement Agencies and military to settle who is the best shot. Sign up at <https://practiscore.com/jber-2-gun-challenge/register>. This match is set to build camaraderie and provide the opportunity for soldiers and local agencies to compete and bring the shooting community to a pinnacle point of competition. Winners will win a unique trophy provided by United States Army Alaska. Long Range out to 400 Meters! Shoot House stage and a 180 degree bay range with open terrain will challenge even the best shooters in Alaska.

Match will be held at the JBER Small Arms Complex utilizing 7 different ranges and 7 stages to complete the match! Personally Owned Weapons are allowed. If you are military and do not have Personally Owned Weapons, you can compete with your military issued weapons. Sign up fast, only 45 spots are allowed for military using government weapons! 105 total spots. If you have any questions please contact:

SFC Tyler Virgin (706) 987-4611  
SSG Jeffrey Lewis (910)-916-0399



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# Community Action Council



## Outdoor Recreation

Mr. Karl Lavtar

552-4599



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# Outdoor Recreation



**JBER OUTDOOR RECREATION Center**  
JBER, ALASKA

We have what you need to explore the Last Frontier!

Pick up or download a copy of our Equipment Rental Booklet **today!**

[jberlife.com/rentals](http://jberlife.com/rentals)

Bldg. 7301 • 552.2023

**New!**

**New!**

Small Houses



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# WX Paintball/Otter Lake Skeet Range



Upper Otter Lake Rd. • 384.6245

## WARRIOR XTREME PAINTBALL

**OPEN BY RESERVATION ONLY**  
\*Must purchase paintballs on site.

**SINGLE SERVICE MEMBER PAINTBALL**  
July 21 - 4 - 8 p.m.  
Free  
Sign up at Otter Lake  
Limited spots available,  
sign up early for a  
guaranteed spot.

**OPEN PAINTBALL**  
July 28 - 1 - 4 p.m. - \$15  
Includes gun rental, protective gear & 200 paint balls.\*  
Hamburgers & hot dogs will be available!  
Ages 10+ to play  
\*Extra paint available for purchase. Reservations not required. Limited number of equipment packages available.

Phone: 384.6245  
Monday - Friday: 12 - 8 p.m.  
Saturday - Sunday: 10 a.m. - 8 p.m.

Spend a relaxing day on the water and enjoy one of the lake's amenities: cabin & boat rentals, BBQ grills, tables, and a volleyball court.

**We now sell fishing tackle & rent fishing poles!**

### Cabin Rentals

LAKE LOG CABINS: \$50 • UPPER OTTER LAKE: \$45



Spend your evening near the water. Cabins include a table, full bed, a set of bunk beds, and pull out couch. Equipped with electricity, these cabins have lights, a mini fridge with freezer, and a microwave.  
\*All beds have mattresses

SPILLWAY CABINS: \$35



Enjoy the great outdoors away from it all in our spillway cabins. On the corner of the lake, away from the boathouse, spillway cabins include a full bed, a set of bunk beds, and a table with chairs.  
\*All beds have mattresses

RUSTIC CABINS: \$25



Across the lake, tucked in the back of the woods, stay a night in our rustic cabins. These cabins include two sets of bunk beds, a wood burning stove, and a table with chairs.  
\*No mattresses included

**Otter Lake Lodge is also available for summer rentals!**  
Call 384.6245 for more information.

## SPEND YOUR Summer OUTDOORS!

# SKEET, TRAP and ARCHERY Range

Bldg. 45-100 • Phone: 384.1480  
Thurs. - Sun.: 11 a.m. - 7 p.m.

**SINGLE SERVICE MEMBER FRIDAYS EVERY FRIDAY**  
Receive 2 FREE rounds & 2 FREE boxes of ammo with a valid ID. Space is limited.

**SPECIAL EVENTS**  
Propane grill, table & chairs available for groups or parties. Special opening for groups of 10 or more.



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# Outdoor Adventure Program



## SINGLE ★ AIRMAN

ATV Hillberg Ride - 26 July

Kayak Portage Lake - 28 July, 25 August

Inflatable Kayak Portage River - 28 July

Ice Climbing Matanuska Glacier - 29 July, August 26

Mountain Biking - August 2

Outdoor Rock Climbing - 12 & 15 August



Ice Climbing Matanuska Glacier - 19 August

Stand Up Paddle Boarding - 17 July

ATV Eklutna Lake Trail - 22 July, August 19

Mountain Biking - 25 July, 15 August

Outdoor Rock Climbing - 1 & 4 August

Kayak Portage Lake August 18

## Women in the Wilderness

Stand Up Paddle Boarding - 24 July, 11 August

ATV Safety Training - 8 August

Mountain Bike Trip - 16 August



### Classes:

ATV Safety - 18 July, 22 August

Hiking/Backpacking 101 - 18 July

Captain's Class - 26 July, 2 & 16 August

Kayak Safety - 18 July, 8 August

### Trips:

Mountain Biking - 19 July, 29 August

ATV Jim's Creek - 21 July, 18 August

Ice Climbing Matanuska Glacier - 21 July, 5 August

Outdoor Rock Climbing - 22 & 25 July, 30 August

Eagle River Rafting - 26 July, 2 & 9 August

ATV Eklutna Lake Trail - 5 August



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# Community Action Council



## JBER BOSS-S Upcoming Events

SGT Roniesha Folkes  
384-9023



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# BOSS-Events



- July 13th, Skeet Trap & Archery.
- July 21st, Extreme Warrior Paintball.
- July 24th, Volunteering at the Thrift Shop.
- July 27th, Single Service Member Golfing.

For all or any information please  
Contact the Office: (907)384-9023



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# Armed Services YMCA



## Armed Services YMCA Program Highlight

Ms. Sarah Riffer, Executive Director  
552-9622 | [director@akasymca.org](mailto:director@akasymca.org)



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# Armed Services YMCA



Happening NOW! Shoot for the Troops



3 MXS 2017 Participant

## 2<sup>ND</sup> ANNUAL ASYMCA SHOOT FOR THE TROOPS

Friday, August 3, 2018

Birchwood Recreation & Shooting Park

Morning Competitors @ 10:00AM

Afternoon Competitors @ 1:00PM

Complimentary Lunch @ 12:00PM

SHOOT FOR THE TROOPS is a 100-shot sporting clays tournament. Proceeds from this tournament help to fund ASYMCA programs assisting military personnel and their families.

Military individuals and teams participate free!



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# Armed Services YMCA



## Happening NOW! Mother Son Adventure

**2018 MOTHER SON ADVENTURE:**

# SPENCER GLACIER ADVENTURE

**Tickets on sale  
June 25 - July 13**

**\$15.00/person**

Travel to Portage to catch a ride on the Alaska Railroad!  
Next stop... the Spencer Glacier Whistle Stop and a  
2.6-mile round trip hike to the beautiful Spencer Glacier.

**Thursday, August 9th**

Check in at Portage Whistle Stop is 12:45 - 1:15pm  
Train departs at 1:25pm and returns at 5:15pm  
Portage Whistle Stop #2  
(Between mile 80 and mile 81 of the Seward Hwy)



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# Armed Services YMCA



## Save the Date! Upcoming Events

- Operation Ride Home, in partnership with Jack Daniels- Sending families home for the holidays. Look for marketing and information to begin coming out mid-late August.
- 8 Sept- Father Daughter Gala at AWEC

## Please keep in mind!

- As Back to School preparations begin at home, we are available for assistance with supplies, clothing or other essentials. Please contact us for how we may be able to help.

## Volunteers NEEDED!

- ASYMCA Bargain Shop- sorting & shelving donations
- Atwood Military Lounge



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# Community Action Council



## Aurora Military Housing (AMH) Residential Housing

[www.auroramilitaryhousing.com](http://www.auroramilitaryhousing.com)

Ms. Rachael Hodgson  
907-375-0513



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# Aurora Housing Deployed Spouse Program



To qualify, a military member must be deployed for 90 or more days, or be on a one year or more dependent-restricted, unaccompanied tour

Or...the Military Unit may contact AMH when circumstances necessitate special support

## How to enroll:

- Complete the “Deployed Spouse Program” form
  - [www.auroramilitaryhousing.com/residents/DSP/](http://www.auroramilitaryhousing.com/residents/DSP/)
- Drop by an AMH office, fax to 907.753.1095, or email to [aurora@jlproperties.com](mailto:aurora@jlproperties.com)

## Need a hand?

Deployment is tough, but we're here to help.

Our Deployed Spouse Program provides special assistance to families of deployed service members.

- Snow Removal
- Lawn Care
- Non-Traditional Work Orders

Visit [AuroraMilitaryHousing.com/residents/DSP](http://AuroraMilitaryHousing.com/residents/DSP) to apply today.

## Deployed Spouse Program



JL Properties Inc | 6250 Arctic Warrior Drive | 907.753.1023



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# Aurora Housing New Recreational Areas 2018



Now open to all JBER Residents!

Located in the Moose Crossing neighborhood, this Western theme park is:

- Centrally located near the Community Center and volleyball court
- Has, multi-age playground equipment: rope climber, slides, swings, and much more
- And, a porta potty
- Plus, off street parking



Located in the Sunflower neighborhood, a new recreational area that caters to toddlers.



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# Aurora Housing Summer Reminders



## Yard Sales at JBER

- JBER Community Yard Sale: Friday, 27-July through Sunday, 29-July
- Individual home yard sales advertised weekly (through September)

<https://www.auroramilitaryhousing.com/blog/yard-sale-update-2018/>



## Yard Sale Bulletin: JBER-R WEEK OF 14 MAY 2018

### Friday (18 May)

1111 Anchorage Way (6 AM to 12 PM)  
2222 Denali Road (11 AM to 2 PM)  
3333 Spenard Road (11 AM to 5 PM)

### Saturday (19 May)

5555 Denali Road (11 AM to 2 PM)  
7777 Denali Road (11 AM to 2 PM)  
3333 Denali Road (10 AM to 3 PM)

### Sunday (20 May)

6666 Denali Road (11 AM to 2 PM)  
2222 Flattop Road (10 AM to 4 PM)



How To  
**Nominate Online**



- 1 Visit [AuroraMilitaryHousing.com/Contact](http://AuroraMilitaryHousing.com/Contact)
- 2 Select "Yard of the Month" as subject
- 3 Nominate your neighbors (or yourself)



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# Community Action Council



## Richardson Spouses' Club

A community for all military affiliated spouses



**Katie Noll, RSC Publicity**

**POC-Kristie Rigdon**

**[www.richardsonspousesclub.com](http://www.richardsonspousesclub.com)**

**Facebook: Richardson Spouses' Club**



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# Richardson Spouses' Club



## 2018-2019 Membership

- The Richardson Spouse's Club is a community for spouses of all branches and all ranks.
- All military affiliated spouses are eligible for membership.
- Super Sign Up on 23 August. Check our website for more details.
- RSC is now accepting applications for our 2018-2019 board positions. Visit [www.richardsonspousesclub.com/2018rscboard](http://www.richardsonspousesclub.com/2018rscboard) for more information.



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# Richardson Spouses' Club



## Richardson Thrift Shop

- Seeking summer associates and experienced managers
- Send resumes or questions to JoEllen at [thriftshop@richardsonspousesclub.com](mailto:thriftshop@richardsonspousesclub.com)
- Hours:
- Tues & Thurs 10-2
- Wed 12-6
- 1st and 3rd Saturdays 11-2

JOIN THE TEAM  
WE ARE  
HIRING

We are always in need of assistance.

Volunteers as young as high school  
can help.

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# Richardson Spouses' Club



## 2017-2018 Charitable Highlights

RSC's Charitable side works to promote volunteering on JBER and in the surrounding communities. The Charitable side includes:

- The Ft. Richardson Thrift Shop: Around \$50,000 was distributed to E5 and below families in merchandise through our Warrior Program.
- RSC Social Welfare: \$31,475 was distributed to 38 different organizations serving the JBER community.
- RSC Scholarship Program: \$16,000 was given away in scholarships to local seniors and graduate students.



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# Community Action Council



## DeCA

### Anchorage Area Commissary

DIRECTOR'S AWARD BEST COMMISSARY FY 2016 UNITED STATES SUPER STORE  
NOMINATED FOR BEST COMMISSARY FY 2017 UNITED STATES SUPER STORE



### Ermies Hernandez

Store Director



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1-14 JULY: SPARERIBS 53% SAVINGS  
 & BBY BACK RIBS 30% SAVINGS  
 80% GROUND BEEF 57% SAVINGS  
 PERFECT FOR GILLING  
 8-14 JUL SELECT RIBEYES 39%  
 SAVINGS

## July Events

### 22 JULY PARENTS DAY

The day became a national observance in the United States in 1994 when President Bill Clinton signed it into law.

1-21 JULY: WATERMELON,  
 PEACHES/ BING CHERRIES,  
 BLUEBERRIES,  
 STRAWBERRIES/BLACKBERRIE  
 S  
 RAINIER CHERRIES AND MANY  
 OTHER OPTIONS

\*  
 All ingredients can be used in the recipe that follows!

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## Watermelon Pizza



This is a kid friendly dish. Decorating a watermelon pizza is a great activity for summertime kid groups.

## Healthy Recipe Dietician Approved

### Ingredients

- 6 blackberries
- 6 strawberries (halved)
- 1/4 cup fresh blueberries
- 1 Mandarin orange (peeled, separated into 6 pieces)
- 6 oz. nonfat vanilla Greek yogurt
- 1/4 cup pecans or walnut halves
- 1/2 of seedless watermelon (sliced into 6 pie shaped pieces)

### Optional

- 6 fresh mint leaves

### Directions

1.Top each slice of watermelon with 1 oz. of yogurt. Equally distribute the remaining items across each slice of watermelon.



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**Commissary Brands**  
*Quality You Expect, Savings You Deserve*

**FREEDOM'S CHOICE**  
**HOMEBASE**  
**FULL CIRCLE market**  
**TopCare**  
**tippy toes**

[www.commissaries.com](http://www.commissaries.com)

We have a multitude of opportunities to save money in July,” “Those planning their summer vacations should go online to [www.commissaries.com](http://www.commissaries.com) and enter to win trips galore throughout the summer.

Starting July 23, commissaries worldwide will begin a two-week sales event focusing on the commissary brands. Some of the products are: trash bags of various sizes, disposable bowls, canned vegetables, pie crust, shredded cheeses, vegetable shortening and more.

Stores will also promote several Top Care items on aisle endcaps including allergy tablets, vitamins, cold and flu products, heartburn relief and antacids.



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It is with great excitement that a new category is being added to the Commissary stock assortment –  
**Electronics**  
**EXPECTED TO ARRIVE AND BE ON DISPLAY**  
**MID JULY 2018**



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AUG 2018



Chicken Tortilla  
Chili w/Beans  
Minestrone

## Coming Soon



Boar's Head

Proud, Committed & More

AUG 2018



Chicken Noodle  
Chicken Pot Pie



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# Community Action Council



Coming  
Soon

Back to  
School



SIDE WALK  
SALE  
16-19 AUG

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# Community Action Council



FOCUS GROUP

1<sup>ST</sup> MONDAY OF EVERY MONTH

0930-1030

COMMISSARY CONFERENCE ROOM  
MAIN ENTRANCE TO THE RIGHT



Community Opinions and Needs  
**YOUR FEEDBACK IS VALUED**



To give us your Opinion  
30 July – 8 Aug 2018  
Our Annual

**COMMISSARY CUSTOMER SERVICE SURVEY**

Help us grow with your feedback

Please give us a few moments of your time

When approached by one of our managers

Proud, Committed & More

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# Community Action Council



## Army & Air Force Exchange Service

Mr. Raymond S. Stewart III



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# HAPPY BIRTHDAY, AAFES!



## JBER Main Exchange

CELEBRATING  
**123**  
YEARS OF SERVICE  
1895 X 2018

JULY 25<sup>TH</sup>

**Cake Cutting  
At 1100**



Read more about Exchange history  
@shopnyexchange.com



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# CALLING ALL MILITARY BRATS!!!



## FREE MILITARY BRAT PATCH



Available at select Exchange locations.

### JULY 28<sup>TH</sup>

Also, come into your Exchange and have your **Military Brat Patch** sewn on at your **Stripes Alteration Shop**.

(While supplies last. See store associate for coupon.)

## MILITARY CHILDREN SERVE TOO!

"It is such an honor for Vanguard Industries to partner with the Exchange in a program recognizing the sacrifices made on a daily basis by the children of our Armed Forces Service Members. We hope you display this patch with pride, knowing how you have served our great nation."

— Michael Harrison COO of Vanguard



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# Community Action Council



## JBER-Richardson Community Education Complex Bldg. 7

9 August 2018  
13 September 2018



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# Calendar Highlights



## July

13 Jul - 673d ABW Change of Command

## August

6 Aug - 3 WG Change of Command

7 Aug - 673d MDG Change of Command

31 Aug - PACAF Family Day/USARAK Training Holiday

## September

3 September - Labor Day



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Questions or Comments?



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# Community Action Council



## Door Prizes



*Door prizes donated by...*

Thank you Mr. Raymond Stewart, AAFES General Manager,  
for the Starbucks coffee!



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# Community Action Council



## Leadership

## Closing Comments



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# Community Action Council



## Thank You For Attending

Our next meeting will convene at **0930, 9 August 2018** in the JBER-Richardson Community Education Complex Bldg. 7.

CAC slides are located at:

<http://www.jber.jb.mil/>

We value and appreciate your comments. Please take a few minutes to give us feedback on our service by copy/pasting this URL into your browser and completing the Comment Card:

[https://ice.disa.mil/index.cfm?fa=card&sp=131953&s=982&dep=\\*DoD&sc=1](https://ice.disa.mil/index.cfm?fa=card&sp=131953&s=982&dep=*DoD&sc=1)



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